

COUNTY COMMISSIONERS
Chair, Vaughn Hartung, District 4
Vice-Chair, Alexis Hill, District 1
Bob Lucey, District 2
Kitty Jung, District 3
Jeanne Herman, District 5



COUNTY MANAGER
Eric P. Brown

NOTICE OF MEETING AND AGENDA

ASSISTANT DISTRICT ATTORNEY
Nathan Edwards

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

COUNTY CLERK
Janis Galassini

July 19, 2022
10:00 a.m.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items voted on in a block are considered a single item for purposes of public comment on action items as provided below in the description of the parameters for "Public Comment" section, so that there will be only one period of public comment on the block vote; any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Accessibility. In compliance with the Americans with Disabilities Act, the Washoe County Commission Chambers are accessible and those requiring accommodation for this meeting should notify the Office of the County Manager at (775) 328-2000, 24 hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Public Comment. Members of the public may also submit comments by mail, email to Washoe311@washoecounty.gov, or voice message at: (775) 328-2003. The County will make reasonable efforts to include all comments received by 4:00pm on July 18, 2022 by email and voicemail into the record. Comments are limited to 3 minutes per person and will be entered into the record only. Voicemails will no longer be played for broadcast and emails will not be read by the Clerk.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Erick Willrich, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc <<http://www.washoecounty.gov/bcc>>

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Presentation and Update by Chief Deputy Ralph Caldwell on FY 21/22 Fourth Quarter Status Report for the Washoe County Regional Detention Facility to include security of the jail, conditions of confinement, staffing and medical care of inmates housed at the Washoe County Sheriff's Office; acknowledge receipt of Report. Sheriff. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [Jail Status Report FY 21-22 4th Quarter](#)
5. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

6. Donations. (FOR POSSIBLE ACTION)

- 6.A.1. Recommendation to acknowledge various one-time in-kind gift donations at an estimated value of [\$2,474.43] from the Reno Rodeo Foundation accepted by Second Judicial District Court (SJDC) in support of the Reading Room Project during April to June, FY 2022. District Court. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Reading Room Request July 19 2022 - FINAL](#)

- 6.B.1. Recommendation to: (1) acknowledge various items donated totaling an estimated market value of [\$4,841.64]; and (2) accept donations from various donors to Washoe County Human Services Agency Child Protective Services Fund to support welfare activities in the amount of [\$2,140.00] retroactive for the period March 26, 2022 through June 30, 2022; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 TMP6413 Accept HSA Donations \[\\$2,140.00\]](#)

- 6.B.2. Recommendation to acknowledge a donation of 300 backpacks with notebooks and supplies from Henry Schein, Inc to Washoe County Human Services Agency to support welfare activities totaling an estimated market value of [\$12,000.00] retroactive to June 2, 2022. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 TMP6414 Accept Henry Schein Donation \[\\$12,000.00\]](#)
[BCC 07-19-22 Accept HSA Donations \(Henry Schein\)](#)

- 6.C.1. Recommendation to accept a donation of a 2006 Advanced Containment Systems mobile decontamination shower trailer valued at [\$104,000.00] from The Washoe County Honorary Deputies Association to the Washoe County Sheriff's Office Special Operations Division. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 - Sheriff - Decon trailer Donation \[\\$104,000\]](#)

7. Consent Items. (FOR POSSIBLE ACTION)

7.A.1. Approval of minutes for the Board of County Commissioners' regular meetings of June 21, 2022, and June 28, 2022, and special meeting of June 24, 2022. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2022-06-21 W](#)
[2022-06-24 SPECIAL W](#)
[2022-06-28 W](#)

7.A.2. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Monthly Statements/Reports. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report 2022-07-19](#)
[C&R List](#)

7.B.1. Recommendation to approve an Employee Residence Agreement between Washoe County and Cody Burke (Community Services Department, Roads Division employee) to allow occupancy within the County owned residence located at 625 B Mt. Rose Hwy, Incline Village, Nevada commencing July 19, 2022. Employee Residence Agreements provide caretaker/security and snow removal services and response to after-hours emergencies in the area. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 - staff report - Residence Agreement Burke Incline Village Roads](#)
[BCC 07-19-22 - Incline Village Roads Residence Agreement - Burke](#)

7.C.1. Recommendation to approve an extension to the agreement with the Regional Transportation Commission (RTC) for a Non-Urbanized Paratransit Program to provide for the transportation of senior citizens and people with disabilities in the amount of [\$29,000.00], retroactive to July 1, 2022 through June 30, 2023; and authorize the County Manager to execute the agreement. Human Services Agency. (Commission Districts 1 and 5.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 TMP6402 RTC Non-Urbanized Paratransit Program \[\\$29,000.00\]](#)
[FY23 Washoe County Senior Services - Option Exercise Letter - Execution Copy](#)

- 7.C.2. Recommendation to accept the Children’s Justice Act FY23 sub-grant from the State of Nevada, Division of Child and Family Services in the amount of [\$40,050.00; no county match required] retroactive for the period of July 1, 2022 through June 30, 2023; authorize the Director of Human Services Agency to execute the subaward documents; and direct the Comptroller’s office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 TMP6401 Accept FY23 CJA grant \[\\$40,050.00; no county match\]](#)
[93643-21-003 WCHSA CJA NOSA](#)

- 7.C.3. Recommendation to accept the Medical Marijuana FY23 subgrant award from the State of Nevada Department of Health and Human Services, Division of Public and Behavioral Health (DPBH) in the amount of [\$108,493.00; no county match] retroactive for the period of July 1, 2022 through June 30, 2023 to provide behavioral health services for clients with substance use issues, authorize the Director of Human Services Agency to execute the grant award; and direct the Comptroller’s office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 TMP6407 Accept FY23 Medical Marijuana grant \[\\$108,493.00; no county match\]](#)
[SG 25785 Washoe County Human Services Agency \(06.30.23\)](#)
[FINAL](#)

- 7.D.1. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$20,000.00] for Fiscal Year 2022-2023; District 4 Commissioner Vaughn Hartung recommends a [\$20,000.00] grant to the Northern Nevada Children’s Cancer Foundation -- a non-profit organization created for religious, charitable or educational purposes -- to support the program’s efforts to provide emotional and financial support to local children fighting cancer; approve Resolution necessary for same; and direct the Comptroller’s Office to make the necessary disbursement of funds. Manager's Office. (Commission District 4.) FOR POSSIBLE ACTION

Attachments: [NNCCF Staff Report 22-23](#)
[Resolution NNCCF](#)

7.D.2. Recommendation, in accordance with NRS 244.1505, to approve the subgrant of American Rescue Plan Act funds through the Coronavirus State and Local Fiscal Recovery Fund, to Soulful Seeds--a 501(c)(3) nonprofit organized for charitable, religious, or educational purposes-- in the amount of \$50,000 for the operational support of the Our Place community garden, with a retroactive period from January 1, 2022, through December 31, 2022; approve Resolution 22-82, and direct the Comptroller's Office to make necessary net-zero cross-functional budget appropriation transfers. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [OCM BCC 07 19 2022 Staff Report Soulful Seeds](#)
[OCM BCC 7 19 2022 ARPA Subgrant Agreement SoulfulSeeds](#)
[OCM BCC 7 19 2022 Resolution Soulful Seeds](#)

7.E.1. Recommendation to accept the 2023 Victims of Crime Act (VOCA) [amount not to exceed \$7,365.00, no County Match required] as administered through the State of Nevada Department of Health and Human Services Division of Child Family Services, to be used to pay dues, travel, and training costs for the WCSO Victim Advocate, and to provide emergency housing and emergency services such as food and shelter for victims of domestic violence, for the retroactive grant period of July 1, 2022 - July 31, 2023, and if approved direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 - Sheriff - FY 23 VOCA Grant \[\\$7,365\]](#)
[SFY23 VOCA NOSA Washoe Co Sheriff - Award](#)

7.F.1. Recommendation to retroactively approve the purchase of printing, mailing and postage services performed by SouthData for the voter notification cards that were mailed in April 2022 for the 2022 Primary elections in the amount of [\$130,505.44]. Registrar of Voters. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Registrar of Voters retroactive approval](#)

End of Consent Items

8. Recommendation to accept the Bureau of Behavioral Health Wellness and Prevention Sub-Award from the Department of Health and Human Services, Division of Public and Behavioral Health for the [amount not to exceed \$439,487.00; no County match required] to be used to pay for the establishment of the Department of Alternative Sentencing Support in Treatment, Accountability and Recovery (STAR) program, to include the following positions, as approved by the Job Evaluation Committee: one (1) FTE Alternative Sentencing Officer, one (1) FTE Mental Health Counselor, one (1) FTE Alternative Sentencing Case Manager, and one (1) FTE Grants Coordinator; funding further includes two (2) PTE Peer Support Specialist positions contracted through Northern Nevada HOPES, program training costs, and operating expenses for the retroactive grant period of April 1, 2022 - February 28, 2023, and if approved authorize Chief Roper to execute grant award documents; direct Human Resources to create one (1) FTE Alternative Sentencing Officer, one (1) FTE Mental Health Counselor, one (1) FTE Alternative Sentencing Case Manager, and one (1) FTE Grants Coordinator position, and direct the Comptroller's Office to make the necessary budget amendments. Alternative Sentencing. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 7-19-22 - Alternative Sentencing - STAR Grant \(\\$439,487.00\)](#)
[WCDAS STAR Program NOFO Application 12-22-21](#)
[STAR Grant Subaward Notice](#)
[CrossRoads Letter of Commitment80946](#)
[The Empowerment Center Agreement](#)
[Northern Nevada HOPES Contract](#)
[HSA AGREEMENT FINAL](#)

9. Recommendation to accept a FY22 Nutrition Services Incentive Program (NSIP) subaward amendment from the State of Nevada, Aging and Disability Services Division (ADSD) in the amount of [\$202,149.00; no county match] retroactive from October 1, 2021 to September 30, 2022 to supplement food costs for the Older Americans Act Title III congregate and home-delivered meal programs; and authorize the Director of Human Services Agency to retroactively execute the subgrant award and related documents; and direct the Comptroller's Office make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 TMP6359 Accept FY22 NSIP Grant Award](#)
[\[\\$202,149.00; no county match\]](#)
[16-000-57-NX-22 NOSA A1](#)

10. Recommendation to accept a FY23 Victims of Crime Act (VOCA) sub-grant award from the State of Nevada, Division of Child and Family Services in the amount of [\$879,493.00; no County match] to support victim services including clothing, gas gift cards, housing support and mental health services, retroactive for the period of July 1, 2022 to July 31, 2023; authorize the Director of the Human Services Agency to execute the sub-grant and related documents; and direct the Comptroller's office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 TMP6408 Accept FY23 VOCA grant \[\\$879,493.00; no county match\] v2](#)
[SFY23 VOCA NOSA WCHSA](#)

11. Recommendation to approve an Agreement for Professional Services between Washoe County and MedHealth, LLC Doing Business As (DBA) MedTrust, LLC, to provide basic medical care for people experiencing homelessness at the Nevada Cares Campus Emergency Shelter from August 1, 2022 through August 14th, 2023, for an amount not to exceed \$519,914.00; if approved, authorize the Purchasing & Contracts Manager to execute the agreement beginning August 1, 2022 through August 14th, 2023 with the option to renew for three (3) one-year periods thereafter up to \$519,914.00 annually; and direct the Comptroller's Office to make the necessary net zero cross-fund budget appropriation transfers. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [07-19-22 BCC Staff Report MedTrust PSA](#)
[PSA Cares Campus Medical Services](#)

12. Recommendation to approve a 10% increase to a Reno Justice Court justice-of-the-peace salary (from \$79.99 per hour to \$87.99 per hour) when a the Court is operating with one fewer justice of the peace than what is authorized by NRS 4.020(1)(b); to approve an additional 10% increase (total increase of 20%) to a Reno Justice Court justice-of-the-peace salary (from \$79.99 per hour to \$95.99 per hour) when the Court is operating with two or more fewer justices of the peace than what is authorized by NRS 4.020(1)(b); to terminate the temporary salary adjustment for justices of the peace that was approved by the BCC on October 12, 2021; to make such changes retroactive to July 1, 2022; and to authorize Human Resources to make the necessary changes. [Total FY23 net fiscal impact of \$2,008 in savings for Reno Justice Court]. Reno Justice Court. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [RJC Staff Report for 7-19-22 - Justice of the Peace Compensation](#)

13. Recommendation to accept receipt of a direct grant award [\$238,382.00, no County match required] from the Bureau of Justice Assistance (BJA), State Criminal Alien Assistance Program (SCAAP), FY 2020, Project number 15PBJA-20-RR-00118-SCAA, to the Washoe County Sheriff's Office, Detention Bureau. Beginning date of the grant term is retroactive to July 1, 2018, with no end date. If approved, direct the Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 - Sheriff - SCAAP 2020 \[\\$238,382.00 \]](#)
[SCAAP 2020 Award Letter](#)

14. Recommendation to accept the Epidemiology & Laboratory Capacity (ELC) Subaward # SG25588, [amount not to exceed \$279,246.00, no County match required] as administered through the State of Nevada, Department of Health and Human Services, Division of Public and Behavioral Health, to purchase COVID-19 test kits, personal protective equipment, and FACE Plus Matching Recognition System, for the retroactive grant period of May 1, 2022 through April 30, 2023 and if approved, direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 07-19-22 - Sheriff - ELC Grant \[\\$279,246\]](#)
[SG 25588 Washoe County Sheriff's Office Detention Facility](#)
[\(04.30.23\) FINAL](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

(Note: Items listed under this heading only will be heard at or after the noted time. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)

15. Public Hearing: Appeal of the Community Services Department (CSD) Director’s rejection of the submittal entitled “Merger and Re-subdivision TM of St. James Village-May 2022” which constitutes the first final map submittal for Sierra Reflections (Tentative Map Case Number TM06-001). The submittal was rejected due to the timing of submittal and substantive issues. The appellant is World Properties, Inc.

The project is a 938-lot, single-family residential subdivision. The project site is located in the Pleasant Valley area, and is bordered on the north by Pagni Lane, on the east by US Highway 395 South and to the south is Little Washoe Lake. The project encompasses 29 parcels that total approximately 759.6 acres. (APNs 046-060-45, 47 & 55; 046-080-40; 046-090-01, 04 through 18, and 23 through 26; and 046-100-02 through 04, 07 and 10).

Appeals of CSD Director’s decisions involving final maps are authorized in Section 110.610.50(f) of the Washoe County Code. The Board of County Commissioners (Board) may affirm, reverse or modify the decision of the CSD Director. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 7-19-22 - Staff Report - Appeal - Sierra Reflections](#)
[BCC 7-19-22 - Attachment A - Letter Rejecting Final Map Submittal Dated May 31, 2022](#)
[BCC 7-19-22 - Attachment B - Appeal to the Board of County Commission Application](#)
[BCC 7-19-22 - Attachment C - Ordinance 1649 - 2020 Development Agreement](#)
[BCC 7-19-22 - Attachment D - TM06-001 Action Order](#)
[BCC 7-19-22 - Attachment E - Conditions of Approval Amended April 2020](#)
[BCC 7-19-22 - Attachment F - Final Map Submission](#)

End Of Scheduled Public Hearings

16. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
17. Commissioners’/County Manager’s announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hartung

Community Homelessness Advisory Board (alternate)
EDAWN (Economic Development Authority of Western Nevada)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Stadium Authority
Washoe County Investment Committee
Western Regional Water Commission

Vice-Chair Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission (alternate)
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority

Commissioner Lucey

Community Homelessness Advisory Board
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County District Board of Health
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Nevada Development District (WNDD) (alternate)
Western Regional Water Commission

Commissioner Jung

Washoe County Animal Services Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Nevadaworks (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Open Space and Regional Parks Commission Liaison
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)

Commissioner Herman

Nevada Association of Counties Board of Directors (alternate)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Verdi Television District (Liaison)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe-Storey Conservation District (alternate)
Western Nevada Development District (WNDD)